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al poner a la madre de cristo en relación con el misterio trinitario montfort me ayudó a comprender que la virgen pertenece al plan de la salvación por voluntad del padre como madre del verbo encarnado que concibió por obra del espíritu santo toda intervención de maría en la obra de regeneración de los fieles no está en competición con cristo sino que deriva de él y está a su servicio la acción que maría realiza en el plan de la salvación es siempre cristocéntrica es decir hace directamente referencia a una mediación que se lleva a cabo en cristo juan pablo ii montfort ensancha sus perspectivas y las de todos los discípulos de jesús para interpretar y superar la crisis religiosa de su tiempo y de tiempos nuevos y complejos como el comienzo del tercer milenio en una gran apertura y seguridad de espíritu el santo misionero afina su visión del misterio cristiano y acepta las nuevas exigencias teológicas que enmarcan la humildad y los privilegios de maría en la grandeza absoluta de dios y en la única mediación de cristo que ilumina la verdadera devoción mariana y condena las falsas devociones

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