

## Grade 10 Ict Sinhala Medium Text Book

Buddhist History in the Vernacular Ceylon Year Book Ceylon Sessional Papers Sri Lankan Tamil Society and Politics Sri Lanka Legacies of Trade and Empire Report of the Universities Commission, 1962 Encyclopaedia of Buddhism Student Learning in South Asia Encyclopaedia of Buddhism: fasc. 2. Kāśyapīya Ethnic Politics of Muslims in Sri Lanka Development, 1931–1981, Sri Lanka Marga Under Siege Changing the Language of the Law Ethnic Crisis in Sri Lanka Marga Quarterly Journal Logos Peradeniya Parliamentary Debates Stephen Berkwitz Ceylon. Pārlāmēntuva Kārttikēcu Civattampi Elizabeth Nissan Shihan de Silva Jayasuriya Sri Lanka. Universities Commission Gunapala Piyasena Malalasekera Halil Dundar Gunapala Piyasena Malalasekera Vellaithamby Ameerdeen Sugeeswara P. Senadhira L. J. Mark Cooray Vedapratāpa Vaidika K. M. De Silva Sri Lanka. Pārlimēntuva. Senate

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this is a careful study about the power attributed to historical narratives in early medieval sri lanka on the basis of sinhala histories of the buddha and his relics this work sheds new light on historiography at work in a vernacular setting arguing that historical texts were both ethically and socially constructive the author demonstrates that narrative representations of the past served the purpose to transform writers readers and listeners of history into virtuous persons and therewith to generate moral communities focusing on the thirteenth century sinhala thupavamsa this book problematizes modern interpretations of buddhist histories compares the production of pali and sinhala texts and examines how historical works were directed towards religious ends a significant contribution to scholarship in buddhist studies comparative literature and historical criticism

includes material formerly published in the report on ceylon in the series great britain colonial office colonial reports

the aim of this volume is to provide the socio political and cultural background to the explosion of the crisis and the history of it from 1977 to 1986 preface

this book problematises established histories of slavery and indentured labour in africa asia the caribbean and south america as carried out through european empires to interpret the impact of trade particularly in the region surrounding the indian ocean the discourse within the chapters by shihan de silva jayasuriya ute fendler tom hoogervorst xin li frederick noronha marie christine parent and beheroze shroff explores the aesthetics of silence the poetics of relation creolisation agency knowledge transfers decolonisation and the afterlife of empire as well as the assertion of identities musical practices and cuisines these critical analyses utilise case studies from india indonesia seychelles south africa sri lanka and suriname to break the silence on legacies of empire the authors look

through the prisms of history politics economics sociology linguistics literature anthropology and ethnomusicology they search through the annals of history for ways of living harmoniously in an increasingly globalised world

this book analyzes the performance of south asian educational systems and identifies the causes and correlates of student learning outcomes drawing on successful initiatives both in the region and elsewhere in the world it offers an insightful approach to setting priorities for enhancing the quality of school education in south asia

with special reference to political profile and strategy of the muslim community in sri lanka and contribution of sri lanka muslim congress

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