

Revista Anthropos N 89 1988 Leopoldo Zea Filosofia De La Historia Latinoamericana Como Compromiso

Die Philosophie der Befreiung bei Leopoldo Zea Die deutsche Philosophie in Mexiko Encyclopedia of the Essay Science Between Truth and Ethical Responsibility Cultural Identity and Social Liberation in Latin American Thought Hermeneutics - Ethics – Education Der mexikanische Revolutionsroman Das neuere politische und sozialwissenschaftliche Denken in Lateinamerika Beitr ge zur romanischen Philologie Geschichte der Philosophie im spanischen Kulturbereich Neue Beitr ge zur Literaturwissenschaft Misplaced Ideas? La Filosofia como compromiso y otros ensayos, por Leopoldo Zea Las glorias de los señores D.J. Aranibar i D.E. Althaus Filosofia Y Letras Mexican Literature Interkulturalit t in der Auseinandersetzung Filosofia y cultura Latin American Philosophy Latin American Philosophy for the 21st Century Thomas Mader Heinz Krumpel Tracy Chevalier Mario Alai Ofelia Schutte Andrzej Wiercinski Adalbert Dessau Nikolaus Werz Werner Krauss Ivo Höllhuber El as J. Palti Leopoldo Zea Dreyfus Hermanos y Cia Universidad Nacional Autonoma de Mexico David William Foster Ra I Fornet-Betancourt Venant Cauchy Eduardo Mendieta Jorge J. E. Gracia

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Chevalier Mario Alai Ofelia Schutte Andrzej Wiercinski Adalbert Dessau Nikolaus Werz Werner Krauss Ivo Höllhuber El as J. Palti Leopoldo Zea Dreyfus Hermanos y Cia Universidad Nacional Autonoma de Mexico David William Foster Ra I Fornet-Betancourt Venant Cauchy Eduardo Mendieta Jorge J. E. Gracia

studienarbeit aus dem jahr 1999 im fachbereich philosophie philosophie des 20 jahrhunderts gegenwart note sehr gut heinrich heine universit t düsseldorf philosophisches institut veranstaltung proseminar lateinamerikanische philosophie sprache deutsch abstract leopoldo zea 1912 z hlt zu den bedeutendsten zeitgenössischen philosophen lateinamerikas er pr gte ma geblich die idee einer amerikanischen philosophie was darunter in zeas sinn zu verstehen ist und in welchem rahmen sein beitrag den philosophischen streit um eben diesen punkt vorangebracht hat soll thema dieses aufsatzes sein den einstieg soll ein kurzer abri seines philosophischen werdeganges erleichtern so können die pr genden einflüsse und die konsequente entwicklung seines denkens vorab ansatzweise veranschaulicht werden darauf folgt eine darstellung seines philosophischen programms welche hier grob in ausgangssituation 2 problemstellung 3 problemlösungsansatz 4 gegliedert wurde tats chlich l t sich eine solch konditionale aufteilung aufgrund der relativ komplexen thematik nicht stringent durchhalten der ansatz bietet aber den wesentlichen vorteil chronologischer orientierung abschlie end soll das denken leopoldo zeas in den kontext der aktuellen philosophischen debatte gesetzt werden der kongre von morelia mexiko 1975 verabschiedete ein manifest da die unterschiedlichen positionen der unterzeichner widerspiegelt heraushebt aber auch integriert hier werden kritik an und alternativen zum denken zeas deutlich zea wurde 1912 in mexiko stadt geboren zum zeitpunkt der zapatistischen revolution neben zahlreichen jobs immer unter dem druck sich und seine gro mutter versorgen zu müssen besuchte er abendschulen schrieb für eine oppositionelle zeitung und studierte schlie lich jura und philosophie hier traf er auf antonio caso samuel raos und jos® gaos einen exilspanier und schüler ortega y gassets von dem die wichtigsten einflüsse ausgingen or

an hand von mexikanischem quellenmaterial wird die seit alexander von humboldts amerikanischer forschungsreise im 19 und 20 jahrhundert in mexiko vollzogene aufnahme und wirkung des philosophischen denkens aus dem deutschsprachigen kulturraum untersucht hierbei geht es darum die mexikanische auffassung von europ ischer und deutscher philosophie aus dem eigenen kontext des mexikanischen bewu tseins heraus verst ndlich werden zu lassen unter berücksichtigung historischer hintergründe

wird dem zusammenhang zwischen philosophischem denken und kulturellem kontext besondere aufmerksamkeit geschenkt deshalb wendet sich die studie nicht nur an fachphilosophen sondern spricht einen leserkreis an der neugierig ist etwas über die mexikanische aneignung und verwandlung europ ischer kultur und philosophie zu erfahren

this groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length the more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays the preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

this book offers the most complete and up to date overview of the philosophical work of evandro agazzi presently the most important italian philosopher of science and one of the most influential in the world scholars from seven countries explore his contributions in areas ranging from philosophy of physics and general philosophy of science to bioethics philosophy of mathematics and logic epistemology of the social sciences and history of science philosophy of language and artificial intelligence education and anthropology metaphysics and philosophy of religion agazzi developed a complete and coherent philosophical system anticipating some of the turns in the philosophy of science after the crisis of logical empiricism and exerting an equal influence on continental hermeneutic philosophy his work is characterized by an original synthesis of contemporary analytic philosophy phenomenology and classical philosophy including the scholastic tradition and these threads are reflected in the different backgrounds of the contributors to this book while upholding the epistemological value of science against scepticism and relativism agazzi eschews scientism by stressing the equal importance of non scientific forms of thought such as metaphysics and religion while defending the freedom of research as a cognitive enterprise he argues that as a human and social practice it must nonetheless respect ethical constraints

this book defines the relationship between liberation and cultural identity in the latin american social reality from a historically rooted critical philosophy schutte explores the connections between the diverse political and intellectual movements for social

liberation in latin america since 1920 she analyzes the variety of attempts to give meaning to the complex and conflictive nature of latin america s social reality critiquing the work of jose carlos mariategui samuel ramos and leopoldo zeas early work gustavo gutierrez and paulo freire among others schutte s approach is philosophical with a distinctly interdisciplinary context her discussion of feminism brings the question of women s equality to the forefront of discussions on latin american social thought concluding with the contemporary ethical and political implications schutte argues that liberation oriented theories are sustained yet heterogeneous attempts to deal with latin america s difficult economic social and political problems

this book confronts the challenges that hermeneutics brings to ethics and education by thematizing the critical influence which ethics and contemporary educational theory and practice have on the self understanding of philosophical hermeneutics in the hermeneutic spirit of commitment to cultivating lifelong habits of critical thinking moral reflection and articulate expression the book presents many voices that illuminate a rich cultural diversity with the profound hope of nurturing the full flourishing of human beings the hermeneutics of education calls for diverse ways of thinking about education which deeply cares for the common good of individuals communities and nations this diversity promotes a genuine interest in different approaches to the event ereignis of education series international studies in hermeneutics and phenomenology vol 8 subject hermeneutics ethics education

is there a latin american thought what distinguishes it from the thought of other regions particularly from european thought what are its main expressions in political cultural and social life how has it evolved historically as the mexican philosopher leopoldo zeas aguilar stated hardly any other society has so zealously sought for the features of its own identity in misplaced ideas el as j palti examines how latin american identity has been conceived across different epochs and diverse conceptual contexts palti approaches these ideas from a historical intellectual perspective unraveling the theoretical foundations on which the very interrogation on latin american identity has been formulated and re formulated while he does not endorse or refute any particular perspective palti discloses the historical and contingent nature of their foundations ultimately misplaced ideas highlights the problematic dynamics of the circulation of ideas in peripheral regions of western culture which raises in turn broader theoretical questions regarding the ways of approaching complex historical intellectual processes

a registry of criticism on 78 writers of Mexico in all genres and periods

The ten essays in this lively anthology move beyond a purely historical consideration of Latin American philosophy to cover recent developments in political and social philosophy as well as innovations in the reception of key philosophical figures from the European continental tradition. Topics such as indigenous philosophy, multiculturalism, the philosophy of race, democracy, postmodernity, the role of women, and the position of Latin America and Latin Americans in a global age are explored by notable philosophers from the region. An introduction by Eduardo Mendieta examines recent trends and points to the social, political, economic, and cultural conditions that have inspired the discipline. Latin American philosophy brings English-speaking readers up to date with recent scholarship and points to promising new directions.

Twenty-two leading Latin American philosophers are featured in this complete anthology on the human condition, values, and the search for identity. Bibliography.

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